

**GOVERNMENT OF PUNJAB
DEPARTMENT OF LOCAL GOVERNMENT
(LG-3 BRANCH)**

NOTIFICATION

Dated the 16th March, 2016

No. 2/4/2014-5lg3/714250/1.- In exercise of the powers conferred by sub-section (1) of section 97 of the Punjab Municipal Corporation Act 1976 (Punjab Act No. 42 of 1976), and in continuation of notification No. 2/4/2014-5lg3/379043/1, dated 31st December, 2014 read with Notification No. 2/4/2014-5lg3/469742/1, dated 24th April, 2015, the Governor of Punjab is pleased to order that in the Table under clause (4) of the said notification dated 31st December, 2014, for the entries, -

| "Use" | | Rate of tax as per classification and category (in rupees) | | | Remarks |
|--------|---|--|----------------------|----------------------|--|
| | | Area classification | B category towns | C category towns | |
| 1 | 2 | 3 | 4 | 5 | 6 |
| Hotels | Having 15 rooms or below (without star, one star or two star) | Area 1 | 6.00 per square foot | 4.00 per square foot | These rates are for every built up area irrespective of floor. There will be no tax on vacant land and parking area."; |
| | | Area 2 | 5.00 per square foot | 3.00 per square foot | |
| | | Area 3 | 4.00 per square foot | - | |
| | Having beyond 15 rooms (without star or with star) | Area 1 | 9.00 per square foot | 8.00 per square foot | |
| | | Area 2 | 8.00 per square foot | 6.00 per square foot | |
| | | Area 3 | 7.00 per square foot | - | |

the following entries shall be substituted with effect from 1st April, 2015, namely:-

| "Use" | | Rate of tax as per classification and category (in rupees) | | | Remarks |
|--------|--------------------------|--|----------------------|----------------------|--|
| | | Area classification | A category towns | B category towns | |
| 1 | 2 | 3 | 4 | 5 | 6 |
| Hotels | Having 50 rooms or below | Area 1 | 6.00 per square foot | 4.00 per square foot | These rates are for every built up area irrespective of floor. There will be no tax on vacant land and parking area.". |
| | | Area 2 | 4.00 per square foot | 2.50 per square foot | |
| | | Area 3 | 3.00 per square foot | - | |
| | Having beyond 50 rooms | Area 1 | 8.00 per square foot | 7.00 per square foot | |
| | | Area 2 | 7.00 per square foot | 5.00 per square foot | |
| | | Area 3 | 6.00 per square foot | - | |

Dated Chandigarh, the
16th March, 2016.

Vikas Pratap, IAS
Secretary to Government, Punjab,
Department of Local Government.

Endst. No. 2/4/2014-5lg3/714250/2, dated Chandigarh the 16th March, 2016.

A copy, with a spare copy, is forwarded to the Controller, Printing & Stationery, Punjab, Mohali, with the request to publish the notification in the Extraordinary Gazette of Punjab Government and supply 200 spare copies of the same for official use.


Special Secretary Local Government.